

(Rev. Feb. 15, 1941)

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF Greenville } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN: **We, Frank A. Richerson and Lillie Mae Richerson**  
**Greenville, S. C.**

of  
, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto **The First National Bank of Greenville**

, a corporation organized and existing under the laws of **the United States of America**, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Forty-five Hundred Fifty & No/100 Dollars (\$ 4,550.00**), with interest from date at the rate of **four and one-half** per centum (**4½** %) per annum until paid, said principal and interest being payable at the office of **The First National Bank of Greenville** in **Greenville, S. C.** or at such other place as the holder of the note may designate in writing, in monthly installments of **Twenty-five and 30/100** Dollars (**\$ 25.30**), commencing on the first day of **May**, 19 **42**, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **April**, 19 **67**.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of **Greenville**, State of South Carolina:

**All that certain piece, parcel or lot of land with the buildings and improvements thereon situate, lying and being on the North side of Ashley Street (also known as Ashley Avenue) near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as a portion of Lots No. 5 and 6 of Block E, on plat of Buist Circle, recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book C, at page 10, and having, according to a recent survey made by R. E. Dalton, March 6, 1942, the following metes and bounds, to-wit:-**

**BEGINNING at an iron pin on the North side of Ashley Street, in the front line of Lot No. 6 of Block E, said pin also being 719.8 feet West from the Northwest corner of the intersection of Ashley Street and Townes Street, and running thence N. 9-55 E. 119.3 feet to an iron pin; thence N. 80-00 W. 50.3 feet to an iron pin in joint line of Lots No. 5 and 6 in said block; thence with the line of Lot No. 5, S. 10-00 W. 15.3 feet to an iron pin; thence N. 80-00 W. 3 feet to a stake; thence S. 10-00 W. 110.7 feet to an iron pin on the North side of Ashley Street in the front line of Lot No. 5 in said block; thence with the North side of Ashley Street, N. 87-00 E. 54 feet to the beginning corner.**

For position of this paragraph see other side.

**8. The Mortgagor further agrees that should this mortgage and the note secured hereby not be eligible for insurance under the National Housing Act within eight months from the date hereof (Written statement of any officer or employee of the Federal Housing Administration dated subsequent to the eight months' time from the date of this mortgage, declining to insure said note and this mortgage, being deemed conclusive proof of such ineligibility) the Mortgagee or the holder of the note may, at its option, declare all sums secured hereby immediately due and payable.**

*Feb 24 1956*

**Paid and Satisfied in Full**  
**FIRST NATIONAL BANK OF GREENVILLE, S. C.**

By *Lewis Tickers, Jr.*  
CASHIER

Witness *Martha Mills*  
*Ruth L Davis*

**SATISFIED AND CANCELLED OF RECORD**  
**27** DAY OF *Feb* 19 *56*  
*Ollie Jarnwood*  
**R. M. C. FOR GREENVILLE COUNTY, S. C.**  
**AT 4:43 O'CLOCK P. M. NO. 5155**

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to